

Jude 3 Missions Bible Study—Trinity #2

Why Christians Believe in the LORD יהוה

Why do Christians use the words “Lord” and “God” interchangeably? It is because both of these terms address the same Supreme Being. In Exodus 6:3, God gave Moses His name, “By my name Jehovah was I not known to them.” (KJV) The name Jehovah comes from the Hebrew word YHWH (pronounced as Yahweh), which is translated as “Lord,” and describes the same Supreme Being—God. Most Bible translations (KJV, NKJV, NIV, NASB, RSV) indicate where the Hebrew name YHWH is found in the text by using all capital letters—LORD. In this study, we will look at God as Jehovah or Yahweh and see how He personally relates to each of us as LORD. **Jehovah is One:** Deuteronomy 6:4; Isaiah 43:10, 44:8, 45:21-22, 46:9.

Jehovah is Personal: There are several instances in Scripture where Jehovah reveals Himself as more than one Person. Two Persons are shown in Genesis 19:24, where the Lord rained fire and brimstone “from” the Lord. A distinction of two persons is made in Psalm 110:1, where David spoke of two persons as Lord. Isaiah 44:6, in the Hebrew text (see KJV, NKJV, NASB, NRSV), shows two persons (the speaker is the LORD and his redeemer is also the LORD). Isaiah 48:16 shows three Persons (the speaker is the LORD, yet the LORD and His Spirit sent Him). In Jeremiah 50:40 and Amos 4:10-11 we find Genesis 19:24 reiterated, where the two persons spoken of in Genesis are emphasized. Zechariah 2:8-11 and 10:12 has the LORD as the speaker, but it also speaks of the LORD as another person.

Jehovah is the Father: Isaiah 63:16—“You, Lord (Jehovah), are our Father.” Deuteronomy 32:6, 32:18; Psalm 89:26; Malachi 1:6.

Jehovah is the Son: New Testament writers referred to Jesus as Jehovah. They connected Jesus with Jehovah because of their familiarity with the Old Testament. In some passages the name Jehovah was simply replaced by the name Jesus.

In these passages, Jehovah’s Old Testament name is equated with Jesus’ name in the New Testament.

Matthew 3:3 with Isaiah 40:3.

Matthew 11:5 with Isaiah 35:4-6.

Matthew 16:27 with Psalm 62:12.

John 19:37 with Zechariah 12:10.

Acts 2:20-21 with Joel 2:32.

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